

HUMAN SOCIETY
Terms and Explanations

1.1. Humans are people* possessing following basic human qualities:

- They behave in accordance with their good will, but not aiming to deceive and antagonise.
- They act with an aim of creation and benefit, but not with an aim of destruction.
- They interact with other individuals and environment with an aim for mutual benefit (making agreements), but not with an aim to oppress, enslave or parasitise on other individuals, and exploit the environment.

During their life cycle humans normally:

- Establish and live in families to implement their requirement for love and to create descendants.
- Work productively for the benefit of their families, thus forming material base for the society.
- Believe in superior Creator (believe in God, belong to a religion) who is helping them to maintain and improve their human qualities and activities, listed above.

1.2. Basic agreement about establishing a family is founded on mutual love, respect and joint household. It implies, that agreeing parties (man and woman) will treat each other and act in accordance with basic human qualities, thus forming behavioural base for the society, or human behaviour.

As regards the love, the respect and material co-operation, basic agreement normally extends to the parent families and other relatives. Issues (problems) within this circle, where the interests are common, disputed or controversial, are normally resolved in a way of good will of the parties.

In human society all issues (problems), where the interests of the families or other entities (aggregates of the families) are common, disputed or controversial, shall be resolved by application of the behavioural model, set by basic agreement.

2.1. Society is a **power** formed by (aggregates of) families, established by a system (hierarchy) of agreements, sufficient for maintaining existence and development of humans.

Acting collectively within the society (as agreed) and delegating the authority, humans and their families shall be able to:

- Live their way of life, fulfilling their spiritual (non-material) and material needs.
- Establish material production and exchange system (economy), monetary and credit system

* "People" is a general concept that includes both humans and representatives of the internal opposition, see also article 3.1. below. All people have common external characteristics, such as appearance, articulated speech, etc.

- (money), utilities system, and benefit from their use.
- Protect themselves from internal opposition (anti-social behaviour) and external opposition (anti-human behaviour) by means of police and defence forces.

2.2. Agreements are made between the families or aggregates of families, regarding important issues, where their interests are common, disputed or controversial.

The agreements are done either in written or verbal form. Breach of an agreement without consent of all involved parties is anti-social (behaviour) or criminal offence.

3.1. Internal opposition consists of modified human-like individuals, not able or willing to acquire human qualities in full amount. Such modification may occur as the result of acquiring other qualities imposed from outside, usually from external opposition.

In long term, over generations, when modified individuals create descendants, the changes become somatic/ genetic.

Internal opposition has no agenda (no system of views), they are motivated by gaining material benefit and enjoyment. In human society they are in inferior position, forming isolated marginal groups. Their behaviour is referred to as “anti-social behaviour”, including criminal behaviour (committing crimes) in most severe cases. Crimes are persecuted within existing system of law.

Internal opposition is used as a proxy by external opposition to implement their destructive agenda against humans. This is done, for instance, by establishment of political system, where the groups of internal opposition (political parties) compete with each other for leadership in the society.

As a result of the use of genocide technologies (10.2.), a mass of degenerates is formed in society. Degenerates are part of the internal opposition, having lower mental and/ or moral level. Masses of degenerates are controlled directly by external opposition.

3.2. External opposition are non-human species, having aggressive agenda, with an aim to downgrade, enslave and parasitise on humans. Their behaviour is referred to as “anti-human behaviour”.

4.1. Religion in a form of teaching from the Creator has been revealed to all human peoples at some stages during the history. In some cases this teaching has been fully or partially lost. In some cases it was modified, presumably by external opposition. In at least one case this teaching was preserved.

5. Dual reality, polar society and importance of the behaviour.

5.1. Duality is fundamental feature of the nature/ reality, as reflected by basic notions: notion of “yes” vs. notion of “no”, notion of “1” vs. notion of “0”, notion of “true” vs. notion of “false”, etc.

5.2. As regards the society, every social phenomenon, such as community, state, belief system, ideology, enterprise, etc. has its opposition(s). Usually there are multiple opposed social phenomena, but there are at least two of them. Therefore social phenomena are referred to as multi-polar, often with regard to community/ state level, or bi-polar, often regarding more general level.

5.3. As the result of social processes, some of the poles become dominant, some become subdued, then they change positions, and so on. Depending on the behaviour of the individuals who are in charge, the processes and the outcome will be different:

- anti-human behaviour (3.2.) sees the polarity as a chance to gain the advantage by means of stimulating the antagonism, leading to confrontation (wars), and further downgrading damaged societies by means of the genocide (10.2.). In this case the outcome of social events is the result of antagonistic confrontation between at least two irreconcilable parties. There is no limit for worst possible outcome, that is, unlimited downgrade and absolute destruction;
- human behaviour (1.2.) sees the polarity as a source of inspiration for creating agreements between the poles, where the swings between domination and depression become an engine for development. In this case overall trend remains positive. In transition from current reality towards human society, and further on, worst possible outcome of an event is determined (limited) and known to involved parties. In other words, certain rules for engagement are present. These rules could, for instance, prevent use of most deadly weapon.

10.1. Totalitarian regime is a power established by external opposition and run by internal opposition with an aim to control human activities and benefit from the result. Totalitarian regime usually

- takes hold of human work products and property;
- prevents non-controlled relationships in the society;
- applies genocide (10.2.);
- prohibits religion or covertly opposes religion;
- executes their opponents;
- ...

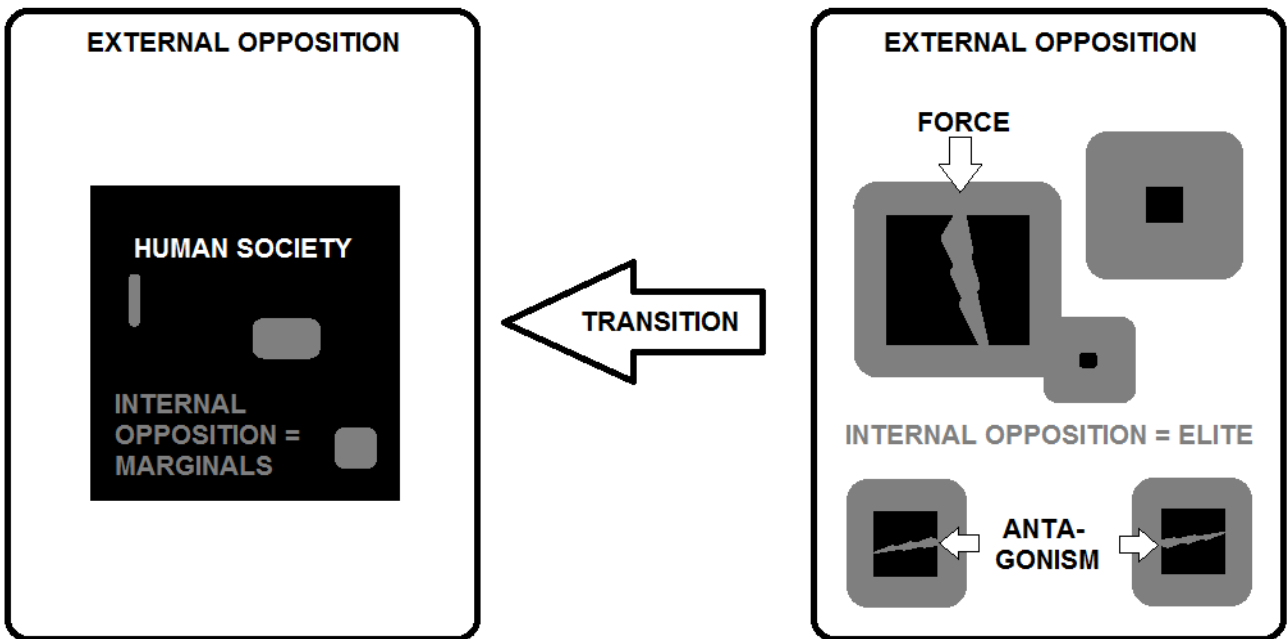
10.2. Genocide is a technology for systematic and massive degradation of humans. Genocide includes, but is not limited to

- operating false monetary system;
- promotion of non-human behaviour by means of popular media content;
- causing hatred, antagonism and war;
- committing torture and murder;
- downgrading education, modifying language, science and history;

- promotion of bad habits and consumption of harmful substances;
- prevention of direct human-to-human communication and contact;
- forcing change of faith;
- ...

11. Transition to human society

consists in cutting off internal opposition from management and supervision over a fragmented human society. In other words, it is the consolidation and putting in order of our relations and household on the basis of the requirements of humanity. As a result, we must acquire a small but sufficient independence to enter into conscious interaction with external forces.



<p>In human society (black area on the drawing above) humans are consolidated by system of agreements. They form direct and sharp border with external opposition (white area), having direct agreements with them, or no agreements at all.</p> <p>Small numbers of internal opposition (grey area) are present in isolated areas, where they practise their features/ drawbacks/ deviations, having no influence on other humans.</p>	<p>During the transition humans consolidate by positioning and agreements, increasing in numbers. Internal opposition, decreasing in numbers, follow options:</p> <ul style="list-style-type: none"> • join humans • join external opposition, if accepted there • remain passively opposed to humans • .. <p>External opposition remains intact.</p>	<p>In current reality active humans (black area) are isolated and society (relationships, agreements) destroyed (consumed, digested) by external opposition, acting indirectly via internal opposition (grey area). Doing this, external opposition applies force (genocide) or stimulates antagonism (war) between societies.</p> <p>Internal opposition has no agenda. It is motivated by benefits and enjoyments.</p>
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